# Index to BIBLICAL THEOLOGY BULLETIN—1997

## Articles


Blenkinsopp, Joseph, *Memory, Tradition, and the Construction of the Past in Ancient Israel* . . . . . 76–82

Bondi, Richard A., *Become Such as I Am: Paul in the Acts of the Apostles* . . . . . 164–76

Bossman, David M., *Christians and Jews Read the Gospel of Matthew Today* . . . . . 42–52

_____. *Extending the Context* . . . . . 74–75

_____. *Inspecting the Bridge to the Twenty-First Century* . . 2–3

_____. *What's in a Claim: Is Nothing Sacred?* . . . . . 122–23

Brueggemann, Walter, *Biblical Theology Appropriately Postmodern* . . . . . 4–9

Coutsoumpos, Panayotis, *The Social Implication of Idolatry in Revelation 2:14: Christ or Caesar?* . . . . . 23–27

Crook, Zeba Antonin, *Paul's Riposte and Praise of the Thessalonians* . . . . . *153–63*

*Dewey, Joanna, Women in the Synoptic Gospels: Seen but not Heard?* . . . . . 53–60

Duling, Dennis C., *"Egalitarian" Ideology, Leadership and Factional Conflict within the Matthean Group* . . . . . 124–38

Hanson, K. C., *The Galilean Fishing Economy and the Jesus Tradition* . . . . . 99–111

*Instructions for Contributors to* BIBLICAL THEOLOGY BULLETIN. 30–32

Malina, Bruce J., *Jesus as Astral Prophet* . . . . . 83–98

Pilch, John J., *BTB Readers Guide: Psychological and Psychoanalytical Approaches to Interpreting the Bible in Social–Scientific Context* . . . . . 112–16

Rook, John, *Making Widows: The Patriarchal Guardian at Work* . . . . . 10–15

Stone, Ken, *The Hermeneutics of Abomination: On Gay Men, Canaanites, and Biblical Interpretation* . . . . . 36–41

Swartley, Willard M., *The Role of Women in Mark's Gospel*. . 16–22

Tollefson, Kenneth D., *The Epistle of James as Dialectical Discourse* . . . . . 62–69

White, Leland J., *Rubber Bullets* . . . . . 34–35

Zerhusen, Robert, *The Problem Tongues in 1 Corinthians 14: A Reexamination* . . . . . 139–52


## Book Reviews


Berquist, Jon L., JUDAISM IN PERSIA'S SHADOW: A HISTORICAL AND SOCIOLOGICAL APPROACH . . . . . 28

Culpepper, R. Alan, and C. Clifton Black (eds.), EXPLORING THE GOSPEL OF JOHN: IN HONOR OF D. MOODY SMITH . . 117–18

Davies, Stevan L., JESUS THE HEALER: POSSESSION, TRANCE, AND THE ORIGINS OF CHRISTIANITY . . . . . 71–72

Edelman, Diana Vikander (ed.), THE TRIUMPH OF ELOHIM: FROM YAHWISMS TO JUDAISMS . . . . . 118

Frend, William H. C., THE ARCHAEOLOGY OF EARLY CHRISTIANITY: A HISTORY. . . . . 117

Hooker, Morna D., THE GOSPEL ACCORDING TO SAINT MARK . . . 72

Ilan, Tal, JEWISH WOMEN IN GRECO-ROMAN PALESTINE . . . . . 177

Rowlett, Lori L., JOSHUA AND THE RHETORIC OF VIOLENCE: A NEW HISTORICIST ANALYSIS . . . . . 28–29

Walsh, Jerome T., 1 KINGS. BERIT OLAM: STUDIES IN HEBREW NARRATIVE AND POETRY . . . . . 119


## Reviewers


Burns, John Barclay, Berquist, JUDAISM IN PERSIA'S SHADOW . . . 28

_____. Edelman (ed.), THE TRIUMPH OF ELOHIM . . . . . 118

Craghan, John F., Culpepper & Black (eds.), EXPLORING THE GOSPEL OF JOHN . . . . . 117–18

_____. Walsh, 1 KINGS. BERIT OLAM . . . . . 119

Hobbs, T. R., Rowlett, JOSHUA AND THE RHETORIC OF VIOLENCE . . . . . 28–29

Lillie, Betty Jane, Ilan, JEWISH WOMEN IN GRECO-ROMAN PALESTINE . . . . . 177

McVann, Mark, Hooker, THE GOSPEL ACCORDING TO SAINT MARK . . . . . 72

Osiek, Carolyn, Frend, THE ARCHAEOLOGY OF EARLY CHRISTIANITY: A HISTORY. . . . . 117

Pilch, John J., Davies, JESUS THE HEALER . . . . . 71–72